



# SILVER SPRING URBAN DISTRICT ADVISORY COMMITTEE

Tuesday, April 22nd, 3:30 p.m.

ZOOM

**3:30 Welcome and Introductions**

**3:35 District 3 Police and Public Safety Update**

## MAIN AGENDA ITEM(S)

**3:40 Development 101 Academy – Montgomery County Planning**

**4:00 Q&A**

**4:30 Silver Spring Urban District Report – Carson**

**4:40 Open Discussion**

**5:00 Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT**

**<https://www.montgomerycountymd.gov/silverspring/ss-urban-district.html>**

**Meeting Notice:** *Montgomery County will provide language interpreters and other auxiliary services upon request -- with notice at least three business days in advance. Contact Shawn Morris ([shawn.morris@montgomerycountymd.gov](mailto:shawn.morris@montgomerycountymd.gov)). Taking these steps will help us have sufficient time to best meet your needs.*